

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ais english medium school
2	AFFILIATION NO.(IF APPLICABLE)	930515
3	SCHOOL CODE (IF APPLICABLE)	75511
4	COMPLETE ADDRESS WITH PIN CODE	Arakkuparamba po Perintalmanna Malappuram distt Kerala, MALAPPURAM , KERALA - 679322
5	PRINCIPAL NAME	MUMTAJ.P
6	PRINCIPAL QUALIFICATION	MSC BEd
7	SCHOOL EMAIL ID	aisschoolcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9447151750

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/CBSE-AFFILIATION.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/CBSE-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/AIS-SOCIETY-REGISTRATION-CERTIFICATE.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/AIS-SOCIETY-REGISTRATION-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/STATE-NOC.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/STATE-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/STATE-NOC.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/STATE-NOC.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/FITNESS-CERTIFICATE.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/FITNESS-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/FIRE-SAFETY-CERTIFICATE.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aisschoolcbse.com/documents/">https://aisschoolcbse.com/documents/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/DRINKING-WATER-AND-SANITARY-NEW.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/DRINKING-WATER-AND-SANITARY-NEW.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/FEE-STRUCTURE-21-22.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/FEE-STRUCTURE-21-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/Academic-Calendar.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/SMC.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aisschoolcbse.com/wp-content/uploads/2022/05/PTA-2021.pdf">https://aisschoolcbse.com/wp-content/uploads/2022/05/PTA-2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUMTAJ.P
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	11
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7scsAtTckHI">https://youtu.be/7scsAtTckHI</a>